

Vol. 11, No. 38, Sept 18-20

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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DIG DEEP INTO SPIRITUAL THINGS AND GET THE VERY BEST !

PRAYER FOR THE AUDITORIUM MUST BE CONTINUED UNTIL IT IS COMPLETED !

FIGHT LAST BATTLE TOGETHER

A call for Volunteers to Come From Every
Quarter for Loyal Service For
The Master

Little Side Issues are Hardly Noticed.

In a sense the last great conflict has already begun, although the last is yet to come. The forces are coming together and learning to obey orders. They are drilling and preparing for the decisive battle.

In a letter received quite recently the writer made mention of the last great conflict that is close at hand and stated that we must fight the last great battle together. He did not mean that he and I alone should be together, but he meant that all of God's true saints must fight the last great battle together.

Sin must be put down. The devil and his forces are arrayed against the right, and the right is rapidly gaining in recruits. There are a few stragglers and deserters dropping out by the way, but stronger and better soldiers are volunteering for the entire war and filling up the vacancies.

Before going further with this subject I wish to call attention to some of Paul's comparisons by the use of soldiers and fighting. To Timothy Paul wrote, "Thou therefore endure hardness as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier." (2 Tim. 2:3, 4) "This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare." (1 Tim. 1:18) "So fight I, not as one that beateth the air." (1 Cor. 9:26) "Fight the good fight of faith." (1 Tim. 6:12) "For when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears." (2 Cor. 7:5)

I have referred to these Scriptures to show that Paul was talking about a spiritual fight and a spiritual warfare, and soldiers to fight in the Lord's army to carry the gospel and win victories over sin and Satan. Since Paul used these words and expressions I conclude it is perfectly legitimate for me to use the same terms to teach and explain. And we do no violence when we use the terms of carnal warfare in talking about spiritual warfare.

Paul goes further with his use of figurative language when he gives the equipments of a Christian soldier described in the sixth chapter of Ephesians. "Put on the whole armour of God," he says. Get ready to fight. There is a battle on hands. You must be prepared both for defense and a charge on the enemy. The devil with all of his powers is in battle array against you, and he may order a charge any time. You must be ready. "Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, ... Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness, and your feet shod with the preparation of the gospel of peace; above all taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of

"The Original Church," are headed by leaders that were not of us or doubtless they would have remained with us. They have taken great pains to circulate the minutes of their meeting among our people with a hope of drawing people after them, but the true sheep pay but little, if any, attention to them. Loyal, "stall fed" members of the Church of God will hardly notice such worthless reading as they are sending out. In this great battle in which we are engaged such little side issues are hardly noticed. The great battle is to be fought between two great forces—the right and the wrong.

This is no time for the Lord's soldiers to weaken or become discouraged. The enemy may appear strong and make heavy threats and gnash his teeth and try to frighten, "but the people that do know their God shall be strong and do exploits." (Dan. 11:32) The reason Paul wants the people to put on the whole armour of God is because there is a battle to fight. He urges them to "be strong in the Lord, and in the power of his might." And of course it is intended for all of the Lord's people to fight the last great battle together.

The Holy Ghost is now getting in His good work in causing unrest among people that are in the wrong place, and building up confidence and satisfaction among the true blue members of the Church of God. Satan is also working and it is necessary for the Lord's children to know the voices apart. Satan is transforming himself into an angel of light and deceiving many, and this makes it all the more important for the saints to stick together and be a help and protection to one another.

Many good people do not know the Church as they should, but they are learning. Some cannot get away from the erroneous idea that all who are saved are members of the Lord's Church. Some still hold that they become members of His church when they are baptized with the Holy Ghost. With all the teaching that they have heard on the subject they are still in the dark. Some of our own members do not yet understand, but the light is shining more and more and will continue to do so until all shall see and comprehend.

There are many deceivers in the world. You all know that, and they are deceiving many, and this is all the more reason why all should be careful to stand to the simplicity of the gospel. In his second letter to the Corinthians Paul made special mention of this and it holds good today. "But I fear," says Paul, "lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ." (2 Cor. 11:3)

Some want to be leaders. The same thing happens now that did in Bible times. In giving his last message to the elders whom he called to meet him at Miletus Paul warned them of the wolves and "would be" leaders that they might expect. He says, "I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock, also of your own selves shall men arise, speaking perverse things, to draw away disciples after them." (Acts 20:29, 30.)

This prophecy has been fulfilled many times over. It is repeated in our day. Men are rising up, speaking perverse things—things contrary to sound doctrine. Some of them were once shining lights in the

Church, but now have drawn off a little faction of excluded members, and picked up others who never could be members because of their marriage relation, use of tobacco or other reasons, and made themselves leaders. Many of these have joined the ranks of the world and pitched their battle against the Church of God along with the others. But while this is the case God is raising up others to take their place. And these are good substantial men and women that will not be influenced by every wind of doctrine.

The Church of God is constantly growing and its light is spreading into new places. Many who have heard and read of her great work are falling in love with her. They want to join, but they are too far away. They are holding out their hands imploringly, earnestly begging for a Church of God minister to come. Ministers need not be idle now. There are too many calls. And all of the Lord's soldiers must fight the last great battle together.

We need to institute a search for all of God's loyal subjects and give them a hearty welcome and a place in our ranks so we can all fight together. Doubtless there are many of this class, and we must find them. Sound the trumpet. They will surely know the sound when they hear it, like the wise men of the east knew the Bethlehem Star when they saw it. This is a call for volunteers. We want them to come from every place where they have been scattered during the cloudy and dark days of division and creedism.

Make the call clear and loud. Let it go forth with no uncertain sound. Tell them of the battle scarred body of our Lord against which every other force has pitched its strength. But this is the true way—the way trod by our Lord. We follow in His steps, and will triumph at the last.

Come, beloved, love each other and let us all fight the last great battle together. Let us be loyal subjects of our Lord and bravely meet every force that is pitched against us. And by His grace we will!

Rally to Overseer's Aid

Dear Evangel Readers:
I feel that the blessed Lord has spoken to me in a vision that we must all rally to Brother Tomlinson's aid, for he is indeed in need of our support at this time.

I had just read Brother Tomlinson's article in the Evangel setting Sept. 5, for a day of prayer, for funds to finish up the Auditorium. I had laid down the paper and was thinking how much money it does take to run the church when a vision opened before me.

I saw Brother Tomlinson seated upon a small white throne and his raiment also was white. The throne on which he sat was a small one, but he was bound hands and feet and could not move an inch on his throne. So I know by this vision that he is financially bound for both he and his throne were entirely white.

It was a pitiable vision and no doubt it is a pitiable fact that the leader of the Church of God is bound for lack of funds, for carrying on the great movement for the glory of God.

I wish all who read this may see the pathos of this vision as I saw it and send means that he may be unbound to carry out God's work.

Mrs. T. O. Smith,
Artesia, Miss.

SNAKE BITTEN CHILD REPORT

Such Reports are Thrusts at the Church of God.

WE REPUDIATE THEM WITH NO UNCERTAIN SOUND

For several weeks the story has been going the rounds that a man and his child were bitten by a serpent and the child died from the effect of the poison. It was reported in flaming headlines in the papers that this was the result of our people taking up serpents and handling them in our meetings, and that this man became so bold about it, and concluded he had sufficient faith to let the reptile bite his own child believing it would not hurt it.

Letters came piling into this office from far and near, bringing us clippings from different papers over the United States. The writers were free to express themselves about such things and most of them seemed to believe the story. Some who are opposed to the signs following believers, and especially the one referring to serpents, wrote that the taking up of serpents brings more reproach on the Church than glory.

We took the time to reply to some of these letters and invariably expressed our doubts as to the truthfulness of the story. I read the report of it in a paper myself and told some one that I did not believe it was true. This was when the story first came out and before I received any letters in regard to it. At first I thought I would pass it by as I do other false reports, but after receiving so many letters about it, and learning that it was being copied by many of the news papers over the country and many of our own people were believing the story, I decided to make some investigations to see if the report was actually true or false. The investigation proves that the report was false just as I expected.

I have two letters from parties that were acquainted with the affair, and a statement from a physician that made an investigation concerning the child as given in a clipping from a paper published near the place where the incident was reported to have occurred. The story started from the vicinity of Fort Payne, Ala. Below we give the statement contained in the Ft. Payne Journal after investigation was made.

"Some person sent out from this place a lurid account of a man on Sand Mountain at a Holy Roller meeting allowing himself and his child to be bitten by a rattlesnake and that the child had died. The matter was investigated by Dr. Curtis Johnson and the story found to be without foundation. The child, according to the statement of the father had fallen off the porch of the home on Friday and sustained internal injuries from which it died on Monday. The father further stated that while he might have faith enough to allow himself to be bitten by a snake, he did not think his faith strong enough to save his child under the same circumstances and he would not have thought of having his child bitten. Examination of the body of the child did not disclose evidences of poison from snake bite."

Besides this statement I have letters that give some more information from which I will give some quotations. After giving the man's name that was bitten by the snake and stating that he was not the father of the child that died he says, "This man is a Church of God fighter. He brought a serpent

to our meeting and tried to prove by playing with it that the Church is wrong."

I also quote from another brother about the same matter. He says, "There was a man got snake-bit and it hurt him pretty bad so I have been told. He is a Church fighter and is no relation to the child that died. They live about ten miles from me and oppose the Church so I don't see them much. This fellow that got bit brought a rattlesnake to the Church of God meeting a short time since to try the Church people, but they did not take it. We want the Lord to lead and not man."

I think this information and explanation ought to convince our people that it will not do to believe all such stories that are aired in the public news papers. We do not accuse the editors and publishers of the papers of intentionally circulating slanderous reports, but the guilt is usually upon some body back in the shade. The publishers doubtless receive the reports in good faith supposing them to be true. But such reports are usually thrusts at the Church of God gotten up by some body that is against us, and we are going to repudiate them with no uncertain sound. It will be found out after while probably that our people are not such fools as reports would have them appear to be.

We do not deny taking up serpents as one of the signs that follow believers as given in the sixteenth chapter of St. Mark's Gospel, but we are careful that we do not commit presumptuous sins in our efforts to obey the Bible. Our people live close to God and know the leadings of the Spirit. Jesus says, "My sheep hear my voice, and I know them, and they follow me." "And a stranger will they not follow, but will flee from him."

I am sorry for the people that start such false reports because it will come back on them sooner or later. "Whatsoever a man soweth, that shall he also reap." (Gal. 6:7) "Who so diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him." (Prov. 26:27) Poor old Haman made a "gallows fifty cubits high" upon which to hang Mordecai, but himself was hanged thereon. (Esther 7:10)

We will not stop our obedience to God's Word because false reports are circulated. Such reports are thrusts at the Church of God, but we go on as if they were never told. And God is with us. Praise Him!

Praising God for a Full and Free Salvation

Dear Brother Tomlinson, and All the Saints—Greetings in Name of Jesus:

I am praising God for a full and free salvation and for the blessed Comforter that abides in my soul. I am more steadfast in the Church of God than ever before. Brother Wagner is giving out the Word in all its fullness.

I am a little girl fourteen years old. The Lord took my mother home when I was five years old. I praise Him for my aunt who has taken my mother's place.

Pray for me that I may stand true and meet my mother some day.

Your sister,
Martha Barnhart,
Circleville, Ohio.

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Always write names and addresses
PLAIN. If we fail to get your name or
address right please notify us and we
will take pleasure in making the cor-
rection.

We will do our best to keep from mak-
ing mistakes, but if we make a mistake
we will take pleasure in correcting it
if you notify us.

We invite all the workers to send in
reports of interest from the battle field.
If sending also a postal card telling where
you are this week.

Help us make the Evangel a medium
of information as well as a spiritual
blessing.

Address all communications relating to
the paper, and make all drafts, checks,
express and postal orders payable to
A. J. TOMLINSON, 2524 East Street,
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"This publication is maintained by and
on the interest of the Church of God."

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March 1st, 1910, at Cleveland, Tennessee,
under the act of March 3, 1879.

Acceptance for mailing at special rate
of postage provided for in section 1103,
act of October 3rd, 1917. Authorized
August 22nd, 1918.

Reports show that prayer
day was observed by many.
Thanks!

We are still asking for loans
to be used to further the work
of the Church. Help us all
you can.

If you have not yet placed
your order for Sunday-school
literature for the next quarter
you should do this at once as
the new quarter commences
Oct. 1.

We have a few of the gospel
fans left. Buy them while the
hot weather lasts. Remember
each fan contains a gospel
message. Price 50c per doz.
\$2.60 per hundred.

Jesus Only, Sunday-school
and Church of God buttons or
badges 45c per doz.

Only nine days till the time
for the Bible Training School
to open. We have a good num-
ber of applications, but there
is room for more students. De-
cide quick and come on and
start in at the first of the
school. It opens the 27th, with
J. B. Ellis teacher.

Do your best for the Evangel.
Get more subscribers if you
can. Send us names and ad-
dresses of those you think
might be interested to sub-
scribe. I'm sure you can do this
much. Give us all the
names you can that are not
subscribers. Thank you in ad-
vance for the favor.

Grover and Lee Ora Jarrell
of R 1 Girard, Ala. wants to get
in touch with some one that
will have a second hand tent
for sale about Nov. 1. They
will be willing to pay a reason-
able price for a tent in good
condition.

A nice building lot 50x175 ft.
for sale. This lot is near At-
lanta, Ga. between Fairburn
and Union City. Price \$400.00.
If sold soon this means \$100.00
for the Auditorium and \$100.00
for the Orphanage, and the
balance for the Lord's work in
some way. Surely some one
will buy the lot. If you are in-
terested write the Evangel of-
fice for fuller information.

We received one shipment of
the Church of God Songs and
filled the orders as long as
they lasted, but there are many
orders to fill yet. These will

be attended to just as soon as
another shipment arrives which
we think will be soon. These
books are 30c each, and \$3.00
per doz. post paid.

We still have other song
books—Jehovah's Praise and
His Voice in Song. These sell
at 40c each and \$4.00 per doz-
en post paid.

People are ordering the tracts
by the thousands and scatter-
ing them far and wide. This
is right. We want to fill the
world with our doctrine. Buy
the tracts and give them out
everywhere you go, and get
people to subscribe for the pa-
per. The distribution of good
reading is one of the best ways
to spread the gospel. Come on,
beloved, and help us in this
good work all you can.

Very sorry the Evangel was
late last week. It is almost
useless to offer any apology.
We sometimes get behind and
can't help it. But we never fail
to gather round the mail-bags
when they are all ready to go
and have special prayer. We
ask the Lord to make the pa-
per a blessing to both souls and
bodies everywhere it goes.
God answers these prayers ac-
cording to the hundreds of tes-
timonies we receive. Bodies
are healed and souls fed and
comforted.

September 26, the last Sun-
day in the quarter, is the day
set apart for Home Class Sun-
day and Sunday-school Rally
Day. We want to make this a
good day for the Home Class
scholars and get as many of
them in the main school that
day as possible. We want also
to make a special effort to get
new scholars in the main school
to start in at the first of the
Christmas quarter. Let all the
Sunday-school workers take an
interest in this work and do
their best to increase the Sun-
day-school attendance for the
next quarter.

The great work of God still
moves on. We have eleven
more new churches to report.
They are reported by states as
follows, viz. Ala. 1, Ark. 1, Ind.
1, Jamaica 1, Ky. 2, Mo. 1,
Texas 3, Tenn. 1. This shows
our workers are still push-
ing ahead into new fields,
and God is with them as
they give themselves to the
ministry of the Word and pray-
ers. Praise the Lord. There
are many other places looking
this way and some that are al-
most ready to be organized.

A Correction.

In a report of a meeting at
Mt. Vale, Tenn. given by W. E.
Hill in the Evangel dated Aug.
28, by some means a mistake
was made. The report read
"a three weeks meeting" when
it should have read "seven or
eight nights."

Vision of Judgment Day
Dear Evangel Readers:
I am praising God for His
mighty keeping power and for
power over the enemy.

I had a vision Aug. 22, of the
coming judgment day. I had
preached that night on the resur-
rection.

I was in a large building
preaching to about five hundred
people. They were all down on
their faces crying for mercy.
They said they had put it off
too late and there were none
getting saved. I could see them
climbing to the highest cliffs
of the rocks and begging for
them to fall on them and hide
them from the wrath of God, for
judgment day had come. I saw
a man come in, he gave me a
small Bible. I opened it and be-
gan to look for the word hell.
Every place it said Hades, the
rich man said Hades, the grave,
I shut it up and said, My God,
am I deceived? Have I preached
everlasting punishment until
the judgment day? I was un-
der an awful burden. A hand
began writing on the wall, in
big gold letters, "HELL; EVER-
LASTING PUNISHMENT;
WEEPING; MISERY AND
WOE, SOUL OF MAN NEVER
DIES. HADES; MILLIONS DE-
CEIVED. RIGHTEOUS; EVER-
LASTING PEACE, JOY AND
HAPPINESS, SOUL OF MAN

NEVER DIES." I saw the judge
by the great white throne. He
had two large books, as the
people would march up he
would open one book, look on
it and then open the other and
assign them to their destiny.
On the right they would march
out rejoicing as he would assign
them to their part. On the left
they would go into a lake of
fire walling and gnashing their
teeth. They were like ants in
the lake of fire.

Your humble brother,
C. C. Gouger.

REQUESTS

Flossie Castle, Bridgeport, Ala.,
wants the saints to pray for
her companion.

Mrs. J. W. Estus, Dora, Ala.,
wants the saints to pray for
her husband and three chil-
dren to be saved.

Ethel Booth, Cedar Keys, Fla.,
requests the saints to pray
that she may receive the
Holy Ghost.

C. A. Buchanan, Tom's Creek,
Va., requests the saints to
earnestly pray for him and
his wife to be saved.

Curtis Williams, Sesser, Ill.,
wants the saints to pray for
his companion that she may
come in this holy way.

Liza Cobb, Shamrock, Ky.,
asks the saints to earnestly
pray that she may be healed
of a large tumor on her neck.

Mrs. Victoria E. Warner, Clif-
ty, Tenn., wants the saints
to pray that she may be bap-
tized with the Holy Ghost

Ben Rymer, Crab Orchard,
Tenn., desires the saints to
earnestly pray that he may
receive the Holy Ghost.

Mamie Johnson, Delta, Miss.,
requests the saints to pray
that her husband may re-
ceive the Holy Ghost.

A sister, in Rome, Ga., wants
the prayers of the saints for
the healing of her body.
She is suffering very much.

Mattie Sykes, Sykes, Tenn., re-
quests the saints to pray for
the prayer meetings held in
that place by a faithful
few.

W. B. Lawson, Dan, Ky., de-
sires the saints to pray, that
he can arrange his business
so that he can spend all his
time in the gospel work.

H. M. Nance, Lindale, Ga.,
wants the saints to pray that
many souls will be saved
during the revival that be-
gins the third Sunday in
Sept.

Mrs. W. R. Shaw, Enville, Fla.,
requests the saints to pray
that her husband, son and
daughter may be saved,
sanctified and filled with the
Holy Ghost.

C. W. Hayes, Turtletown, Tenn.,
asks the saints to pray for
the Lord to send them a
Church of God preacher so
that they can have a revival
at that place.

W. C. Rembert, Winchester,
Ky., requests prayer for a
revival that is going on at
Ravenna, Ky. It is a new
field. Pray that the Lord will
send laborers into the vine-
yard to help him.

J. M. and Chastaine Scarbrough,
asks the saints to pray for
a meeting that will begin
Sept. 12, 1920 at a place called
Flatwoods, twelve miles
from Dayton, Tenn.

Sallie White, Dalton, Ga., wants
the saints to pray that she
may be a soul winner for
Jesus and that she may stand
true. Also pray for her fam-
ily that they may believe in
this way.

Jane Retner, Danridge, Tenn.,
asks the saints to earnestly
pray for the healing of her
body and that her family may
see the light and be saved.

Nancy Shirley, Lexington,
Okla., requests the saints to
pray that she may work for

the Lord and stay in the
center of His will. Also pray
for her husband's healing.

Mrs. Bertha Shirley, Blythe,
Ga., wants the saints to pray
that the Lord will strengthen
her body and that her hus-
band may be sanctified and
filled with the Holy Ghost. Al-
so pray for her children.

L. B. West, Frankfort, Ill., asks
the saints to pray that she
may do the Lord's will and
be ready always to lift Jesus
up to lost souls. Also pray
that her family will come to
the Lord.

Mamie Parker, Vardaman,
Miss., requests the saints to
pray that a church will be
established there and that
she may stand true and hold
out a light to the young boys
and girls in her community.

NOTICES

If there are any Church of
God people in Joplin, Mo.,
please call on us, at 2228 Main
St.
Mrs. C. A. James.

The Church of God at Kan-
napolis, N. C. would like to
know the whereabouts and
spiritual condition of L. D. Ca-
trine.

Robert L. Reid, clerk.

A woman with family would
like to get a house to live in,
in some Church of God settle-
ment somewhere in Georgia, ad-
dress

Mrs. Maggie Harris,
Lindale, Ga.

Protracted meeting will com-
mence at Valdosta, Ga., Oct. 9,
1920. C. A. Churchill in charge
All are invited to attend.

We would like for a Church
of God preacher to come to
Zion Hill, Tenn. and hold a
meeting. If any one feels led to
come, we will see that he
is well cared for. Write to
Willis Burgers or Victoria War-
ner, Clifty, Tenn.

The State Assembly of the
Churches of God of Virginia
will meet at Pulaski, Va. Oct. 1,
and continue until all business
is finished. All of the churches
are requested to be present on
that day.

F. W. Gammon, state over-
seer.

To the Churches of the Wima-
uma District:

The date for our district con-
vention is set for Sept. 26 and
will be held at Parish, Fla. We
are expecting a good attend-
ance and hope that every
church in the district will be
represented, and I insist that
the deacons and clerks of each
church be present.

E. E. Simmons,
Wimauma, Fla.,

**The district conference for Ft.
Myers district, comprising the
following named churches, Ar-
cadia, Cleveland, Alva, Choko-
loskee, Marco and Ft. Myers
will begin Saturday Oct. 2nd
and continue over Sunday Oct.
3rd. Brother Robert L. Mixon
will preach Saturday night.
Brother J. A. Williams Sunday
morning and E. L. Moore
Sunday afternoon. Sunday
night we will observe the
Lord's supper and wash the
saints' feet. We hope to have
a good representation from
each church. Clerks and dea-
cons are especially urged to be
present. You will be taken care
of while here.**

F. J. Lee, overseer of Fla.
I. H. Marks, district overseer.

To the saints of Kentucky—
Greetings:

I am asking you all to help
me in organizing new Sunday
schools. My heart is in this
work and I am praying that
every one may get more interest-
ed. I feel this is one of the most
important parts of the church
work. I ask every one to let me
know of any new places where
they would like to have a
church of God Sunday school
and I will do all I can to help
them. May the Lord bless you
all and help you to do all you
can in your home Sunday
school. If you can't read you
need to listen and if you can

read, don't be afraid to speak
so the whole class can hear.

Your humble servant,
Lucy Hall,
Burnside, Kentucky.

I would be glad if some
Church of God family would
move here. There is plenty of
work and good wages but
houses are scarce, some of the
people are living in tents. I
want to start a prayer meeting.
Pray that God will send some
saints to help me. I feel very
weak and unworthy to begin
alone so I have been praying
for God to send some one here
to get the work started. Saints
pray for me that I may have
more power to work for the
Lord.

If some Church of God
preacher would come here and
hold a meeting for us, we will
see that he is well cared for.

Please come and help me get
the work of the Lord started in
this little town. Would like to
hear from some one at once.

Your unworthy sister,
Mrs. J. R. King,
Lake Wales, Fla.

To the Churches in the Harri-
man District—Armathwaite,
Catoosa, Coalfield, Crab Or-
chard, Harriman, Lafollette,
and Providence:

In compliance with the rul-
ings of the Assembly, the dis-
trict conference will convene at
the Church of God at Harriman,
Tenn. on the second Saturday
of October or Oct. 9, 1920, for
the purpose of preparing the
annual report of each local
church in the district. It is the
duty of each assistant, pastor,
and clerk of each church to at-
tend this conference. Clerks
should be prepared to furnish
the necessary information to fill
in the annual report blanks.

Also the condition of the evan-
gelists is to be considered and
their worthiness determined for
the renewing of their creden-
tials for another year. See
1917 Minutes, page 36, para-
graphs eleven and twelve. I
would be glad to hear from
each evangelist, in the district
who cannot attend this confer-
ence.

Your brother in Christ,
Chas. M. Grisam, district over-
seer.

To All the Members of the
Church of God at Dublin,
Miss.—Greetings:

As we are scattered abroad
and don't have the privilege of
assembling ourselves together,
it is with a heart full of love
that I urge each one of us to do
our whole duty to the great
Church of God and our brethren
and poor lost souls.

Brothers and sisters, I don't
think this church has given
anything for Home and Foreign
Missions this year and it will
look bad at the Assembly if we
should have to hear, and let it
be put in the Minutes that we
didn't give anything to Mis-
sions.

It is not to be seen of men
that I mention this important
duty but it is because my heart
goes out for the Missionaries
who have forsaken home and
all for Jesus and this precious
gospel. I am sure if we only
knew the hardships and suffer-
ings they endure to preach the
gospel to every nation we would
surely deny ourselves of some-
thing and give something to help.

Now saints, this is not for my
benefit that I write this but I
see that we should not fall be-
hind and have our report al-
ways blank. I am sure we
would not want to meet Jesus
and have to say we had failed
to help carry the glad tidings
of great joy to this lost world
would we?

Let us not let the report go
in blank for Sept. and Oct., only
two months until the Assembly.
I am sure every honest heart
that read the subject on Mis-
sions in the Evangel by Broth-
er Payne wants to give some-
thing to lighten the burdens of
your brothers and sisters across
the sea.

If God puts it on your heart
to give something you may send
it to me and I will send it in,
in the next report.

With love to you all.

Yours for lost souls,
Maud Medlin, Clerk.

OBITUARY

Brother Charles Holt of At-
lanta, Ga. left us to be with
Jesus, Sept. 3, 1920, at 2:45 P.
M. The funeral and burial was
on Sunday, the fifth, in the
presence of the largest assem-
bly of people we had ever wit-
nessed upon such an occasion.
The service was conducted
by Brothers S. W. Latimer,
Paul T. Barth, T. J. Middle-
brook and Sister S. J. Heath.
His body was laid to rest in
the West View cemetery.

In the passing away of Bro.
Holt, the Church of God has
lost one of her truest, most
loyal and strongest members,
one who stood at all times for
the "faith once delivered to the
saints," one that not only loved
the doctrine for which the
Church of God stands, but
even the name itself. Yet in
all his devotion and love for
the church he never offended
those with whom he disagreed,
loving and blessing all the
saints regardless of their
Church affiliation. When talk-
ing to a brother or sister who
disagreed with his church
work, it was in the sweetest
way possible, with that brotherly
love touch, with meekness
and humbleness, always with a
radiant expression and loving
smile, that not only touched
the hearts of the saints but
commanded the admiration and
respect of the vilest sinner.

Adequate words could not be
found by the great scholars of
the age to describe the won-
derful personality of Brother
Holt, the sweetness, the gentle-
ness, the tenderness and meek-
ness he possessed was rarely
equaled and never excelled.

His life was so spotless, so
clean and pure that saints
could not find fault, nor the
sinner point the finger of scorn.
In the four years of our ac-
quaintance and intimate friend-
ship, we have never heard one
word spoken against Brother
Holt. In him the poor always
found help in time of need, the
troubled heart found comfort,
the sick his soothing hand and
faithful prayers. He was
never too tired to go and pray
for the sick at all hours.

The city of Atlanta will miss
him, the Church of God will
miss him, loving hands will
miss him and greatest of all,
his dear companion and chil-
dren miss him. May God's rich-
est blessing rest upon them and
keep them that may continue
to follow in the life he exem-
plified before them and in the
faith. And at the end of the
journey be ready to meet fath-
er, where no sorrow, trouble
nor parting in death ever
comes, but life, peace, joy and
happiness for ever reigns.

We would talk with him and
he would say to us, "I am
ready when the Lord calls for
me to go," blessed thought that
comforts us in our tears of
sorrow.

Weep not, dear sister, your com-
panion is gone.
To live with Jesus forever at home;
The days will be lonely the nights
seem long.
But soon you will meet him and for-
ever live on.

Weep not, dear children, for pa-
pa is gone,
You will meet him again if you still
press on;
His words of comfort and cheer in
the home,
You will miss each day but he still
lives on.

Weep not, dear saints, your brother
is gone,
To live with Jesus while the ages
roll on;
In church you will miss him in ser-
vice and song,
He is waiting with Jesus to wel-
come you home.

Oh, weep, dear sinner, your friend
is gone,
And whither he's gone you cannot
come;
But if you repent the blood will a-
tone,
And you will live with him in the
ages to come.

No death will part you but life will
remain,
No sickness, no trouble, no sorrow,
nor pain;
No grave separates you, no casket
to view,
But Jesus is with you and all things
are new.

J. E. Wilkins.

The Spirit That Worketh in the Children of Disobedience, Eph. 2:2.

(DEMONOLOGY)

F. J. Lee

For a heading of this subject we will quote Paul to the Ephesians, "Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience," Eph. 2:2.

Have you ever stopped to think about the course of this world? This world has a course and she is going this course at a rapid, "break neck speed." Paul said it was according to the prince of the power of the air, that is, he is directing the world in its course, he also said it was the spirit that now worketh in the children of disobedience, not has worked, but now worketh, leading them in the course of the world.

Obedience. Samuel said, "To obey is better than sacrifice." Some folks will make a great sacrifice of praise and shout louder than most any one else, but if they do not obey the teaching of God's Word, what does their sacrifice amount to? The spirits are seeking to lay hold on all the children of disobedience to lead them in the course of the world, and they know that if they can get them to go the course of the world they will lose their influence for good.

The heading of the twenty-first chapter of Job says, "Job sheweth he hath reason to be grieved." He had beheld the course of the world and he was greatly grieved. He must speak, he said, "Suffer me that I may speak and after I have spoken, mock on." Job. 21:3.

This article will perhaps enrage and cause some to mock, but we like Job have a reason to be grieved. One thing Job mentioned that is in the course of the world was dancing. He said, "They send forth their little ones like a flock." Yes, just turn them loose to do as they please, go to picture shows, wear any kind of dresses they want to wear and as much jewelry as they want to wear. And he further stated that they send their children to the dance, that was enough to grieve Job. The dance hall is where they will land if they are turned loose.

While I was holding a meeting at a certain little town of perhaps three hundred inhabitants, I found they had a dancing pavilion made and the young folks were going wild over what they said was the latest dance and from what I heard it was a ridiculous position. The girl would lay her head on the shoulders of the young man, he having her in his embrace, and their lower limbs in a ridiculous position. Yet, parents will turn their girls loose and let them go to such places. No wonder Job was grieved when he saw this. The ball room has been the downfall of thousands of precious girls; such parents as well as the young people should read the book titled, "From the Ballroom to Hell."

A Mormon elder stated that all of their members danced and they instructed them to dance. The law has pinned down on them for polygamy, so the devil is determined not to be defeated in his plans to capture the young women so he has instituted a nice church dance? with them, yet laden with evil concupiscence. Job said his complaint wasn't to men for he knew Satan was the originator of this. And as Paul said the spirit that worketh in the children of disobedience, leading them in the course of this world, so he was exposing Satan.

Another thing we will mention, which we find in the course of this world and that is the mode of dress the world is crazed after. You may not see it in every locality but as you tread up and down the country, it is enough to make a Job grieve and every true saint of God is grieved, especially when they see the young people of the church submitting to this lustful, wicked, unclean spirit that worketh in the children of disobedience. I see in my rounds, that this spirit has suc-

ceeded in getting young ladies to have their dresses made just as low down on their breast as they dare to and just as high up as they dare at the bottom, but some will dare to go a little further and put on a split skirt. (I suppose that is what they call it.)

It is alarming how this unclean spirit is causing the fair sex to expose their person to the lustful eye of the ungodly opposite sex. O, that the fair sex could realize that they were created after man was created to be a help meet to man, to lift him up and not drag him down! The most elevating thing that could come in a man's path is a godly, modest woman. I mean gentle and nice in her manner and expression, dress up to her neck, and down to her shoe tops, sleeves to the wrist and cloth heavy enough that you can tell it is a dress. This kind of a woman is elevating to the man.

Paul, in writing to Titus said "But speak thou the things which become sound doctrine." And some of the sound doctrine was that aged women behave as becometh holiness. (Holy women, margin.) And that the aged women teach the young women to be sober. The Syriac version says to be modest. Tit. 2:4.

My Lord! is there any degree of modesty about the way women are dressing to-day? Aged women! Mothers!! The responsibility is on you when you actually submit to that proud, lustful, carnal spirit that has captured your daughter and will make any kind of a dress they want.

The thing that grieves so is that our church girls are submitting to this spirit. At a certain meeting I was holding one time, the meeting was hindered on account of the way some of our girls dressed. They were very active altar workers, but the real settled saints were grieved because of this immodest apparel, when Paul plainly says dress in modest apparel. A certain man, under deep conviction, was at the altar seeking God and was praying earnestly but happened to open his eyes and one of those immodestly dressed sisters was bowing over him, one who wore a waist that was too low in front. The sight so stunned him that he arose from the altar and refused to go back any more and said, "I don't want people praying over me that dress like that." O, woman, you don't know how many men you have overthrown by your immodest dress, the devil takes advantage of this, for the capturing of many.

Another thing I will mention which I believe is immodesty gone to seed, or, in other words, gone to the limit of immodesty and that is the swimming or bathing craze. Thousands are flocking to the beaches, lakes, rivers, springs and puddle holes or any place that half nude girls and boys can get into. I passed along the beach one day and saw men in swimming, they were playing, running, jumping and wrestling with one another. There wasn't a sign of a sleeve in their suit, just a large hole that exposed their shoulders and a portion of their body, one might say hardly no legs to the suit at all and the greater part of their lower limbs exposed. The serious part of it was, when I got closer I found that there were as many women as men and they were just as bold as the men. The dear girls first start out with what they call a decent suit, but as they continue the practice with half nude men and women, they also lose all shame. Modesty means reserved, shamed, etc. When these girls get to the place they are not ashamed, they are losing their modesty. I have heard how some of the young men are so nice? They delight to teach the girls to swim. Of course they have to hold them up while they are kicking trying to learn to swim and some of these very fellows are incarnated demons without any "breaches" on. And I have heard of some of our own church girls that are being led by this same spirit that is working in the children of disobedience and leading them in the course of the world. (To bathing pools with men.)

My advice to young girls and women is that if you have to go into the water, go with your

own sex and I will guarantee that these swimming places will be the thing of the past. They are only kept alive by the lust of the eye and passions prompted by this spirit that worketh in the children of disobedience. Let me quote two verses and I will close.

"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, is not of the Father, but is of the world. 1 John 2:15, 16. Let not this spirit lay hold on you. The Lord bless you, Amen.

REPORTS

Rejoicing in Salvation

Dear Evangel Family—Greetings in Jesus' Name:

I am thankful to tell what God has done for me. He saved, sanctified and filled me with the Holy Ghost. I am only thirteen years old. I have been saved a year last April.

I am nervous and want all the dear saints to pray that I may be healed.

Your sister in Christ,
Golda L. Miller,
Box 374, Avant, Okla.

Report from Greenville, S. C.

Dear Brother Tomlinson, and All the Saints Scattered Abroad:

I am praising God for victory over sin. Hallelujah.

We have just closed our first camp meeting. Brother W. H. Cross was in charge assisted by Brother H. M. Bostwick of Marietta, Ga., Brother and Sister W. B. Cobb of Quitman, Ga. were in charge of the singing. The dear Lord let His power fall in a wonderful way. Twenty-seven were saved, seventeen sanctified, eleven received the blessed Holy Ghost, twelve followed the Lord in water baptism and fifteen were added to the dear old Church of God. Hallelujah.

The people in Greenville are falling in love with the Church of God. The Lord blessed Brother Cross in giving out the Word. Many were wonderfully healed by the mighty power of God. One brother, under the power of the Holy Ghost, went to our state overseer, Brother Cross and held his hands high in the air, while the power was falling and the saints shouted, danced and talked in tongues. It made me think of Ex. 17:12, where Aaron and Hur stayed up Moses' hands. Glory to God. We intend to stand by our overseer and hold him up to God in prayer. The good seed has been sown here.

We earnestly ask the saints to pray for the work here.
Your brother under the blood,
J. M. Rumbley, clerk.

We have just closed a meeting near Falkville, Ala. The Lord wonderfully blessed. Thirteen were saved, twelve sanctified and thirteen filled with the Holy Ghost. Praise the dear Lord. Some were reclaimed back to the Holy Ghost. The church was wonderfully built up. Thirteen were added to the church and twelve were baptized in water. The power of the Lord was manifested in a wonderful way. The saints would dance and talk in tongues and magnify God. At the close of the meeting, the Lord's supper and feet washing was observed, reports R. S. Robinson.

We have just closed an eleven days meeting at Sevierville, Tenn. Brother J. S. Walker, Brother E. N. Johnson and Brother Breeden did the preaching. They preached the Word in its fulness and God honored it by bringing conviction down upon the audience. Four were saved, eight were sanctified and ten were filled with the Holy Ghost. It was a wonderful meeting, the power fell in a wonderful way. The saints danced, shouted, talked in tongues and handled hot lamp globes. Eternity alone will tell all the good that was done here. The church was greatly built up. It was the best revival I was ever in. The Lord sure did bless the saints. While praying for one in the altar, I saw in the glory land a star that out shone any sparkling diamond. The Lord showed me that the more we do for Him

here, the more bright shining stars we would have in our crowns. Oh, glory to God. It is something worth working for, my dear friend. It was the brightest way I ever saw. Praise the Lord.

Yours under the blood,
Mell Henderson.

New Church Set in Order

Dear Church of God Family: Brother Letsinger came here and set a Church of God in order at Gas City, Ind., with nine members. There was just a small band here without any government and when they heard the Word their hearts were opened to the truth. We praise God for such a man as Brother Letsinger, he sure is a great winner for the Church of God.

Gas City is just a neighboring town to Jonesboro, the river divides them. We had only one weeks meeting but much good was accomplished. How I praise the Lord for bringing His children together in the Church of God. I was so lonely here with out any brothers and sisters in the church. It means something to follow Jesus.

I was saved at the age of fifteen years and lived a Christian life the best I knew how until eight years ago when Brother Simmons and family and Brother and Sister D. W. Haworth came from Florida to Afton, Tenn., and held a meeting. I was saved, sanctified and filled with the Holy Ghost and spoke in tongues as the Spirit gave utterance. The way grows brighter the more I toll for the Lord. I am going through no matter what others may do or say. I am taking the Bible way and by the dear Lord leading me I will go through the pearly gates.

Pray for the little band here that we may keep on the whole armor of God, for the devil is angry and fighting his very best.

I am so glad we have a Friend who will never forsake us, nor leave us comfortless, if we will obey His will. Oh, it is sweet to walk hand in hand with our Savior. Praise His holy name.
Your sister under the blood,
Mrs. Leroy Southerland,
Jonesboro, Ind.

SOMETHING TO THINK ON

J. P. Hughes

There is something that I wish to write about; it has been on my mind for some time and I find it is bearing on the minds of others as well. I believe it should be given careful consideration, as it is to my mind one of the greatest needs of the Church of God to day.

Some may wonder what great things does the Church of God need next as she has already beheaded so many Goliaths. Here comes the Auditorium and Orphanage which may look to some like more than we can do, without thinking about another task. But as we think of it being God's work and we are His instruments through which He works to do all the big things, they don't look so big after all.

We are serving a great God and we know Him. "The people that do know their God shall be strong and do exploits." Dan. 11:32. "He is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us." Eph. 3:20. Let us show that we have some power in us and not act worldly so God will do great things for us.

There is no use to worry about these big things for they are good and "no good thing will He withhold from them that walk uprightly." Psa. 84:11. So they are bound to go over the top.

The something we wish to mention is also a good thing and is just as sure to go through as it is started and pushed for many people are interested about it already. This something is a general fund to be held at headquarters and under the supervision of the General Overseer and the board of elders, for members who have had misfortunes, such as sickness and death, especially for widows and orphans who have had to give up husband and father and left without anything to bear the funeral expenses and support them until they can find some way to make their support.

But some may say that the

children can be put in the orphan's home and the mother can make her way alright but there are many mothers who will die in their tracks trying to support their children before they will give them up. Besides this, there is enough children that have neither father nor mother to fill the orphanage to its capacity, if it is ever so large. There are and will be many mothers who with a little help could support their children and keep them at home with her until they are large enough to support themselves and then they would care for her when she is old. But if they were taken away from mother when they were young and brought up without her tender love and care, when they are older they will not honor and love her as they should, not being cared for and taught by her while young. "Train up a child in the way he should go; and when he is old, he will not depart from it." Prov. 22:6.

Many of our people are carrying insurance policies that cost them from ten cents to twenty cents per week that will only give them a death benefit of from \$250 to \$500. Then if they get sick and miss one payment their policy is null and void, no matter how much money they have paid the insurance company. They show no mercy. They are out for the money and have no love for widows and orphans. Whenever people are paying their money to such companies, they are just helping to make them rich and giving them their hard earnings to gamble with and heap treasures together for the last days to defraud the poor. The Lord is not pleased with this but people feel like they need the protection. Let us have some protection for them and keep their money in a good use.

The Assembly Minutes show that we have 12,340 members and every member could give ten cents a week to a fund that would give them protection. If we would give ten cents a week it would amount to \$5.20 a year, multiply this by the number of members and we have \$64,168.00 a year, then we note that our people are not dying so rapidly since we have a God that heals, and new members are being added to the number all along. We would soon have a fund that would enable us to see that our people are helped in time of need. After this fund has increased, our people who borrow from banks and loan companies to farm and to do other business with, could borrow from this fund and let the interest they pay the banks help to increase the fund, instead of making men of the world richer.

Then the Lord would bless our people more in business life as well as spiritually because their money would be helping to support His cause. May the Lord help us to think fast and get this started by next Assembly any way.

There Should be a Sunday School in Every Church of God

Dear Brother Tomlinson: I thank God for saving, sanctifying and baptizing me with the Holy Ghost and fire and adding me to the dear old Church of God. She is the fairest among ten thousand and altogether lovely.

I thank God for making me superintendent of the Sunday-school. I do love the Sunday-school, it is the nursery of the church. There should be a Sunday-school in every Church of God.

I want to report the work of our Sunday school. I have just arrived from West Palm Beach. The devil was working very hard when the evangelist first went on the field, but thanks be to God, He gave us the victory. There were five workers besides myself and my mission was to organize a Sunday school. Our journey was about seventy miles and it rained all the way but we reached there safe and with the victory.

After the eleven o'clock service we talked with the evangelist about the school and he had the superintendent, teachers, treasurer and secretary selected. When all was ready I gave a command for the Sunday school to come to order. Sunday school opened by

singing "All Hail the Power" followed by prayer by J. E. Rahmings and John Curry after which we had the responsive reading. Then R. M. Gilbert, superintendent, from Miami, Fla. conducted the study of the lesson. Some very interesting thoughts were gathered from the lesson. The Lord blessed us in the study of His Word. There were twenty-two present. Thank God for the beginning of a Sunday school at West Palm Beach. Pray that the Lord will bless the work there.

We told the new superintendent that the Church of God quarterlies were the only ones we used and all the collections of the Sunday school must be tithed monthly and sent to headquarters at Cleveland, Tenn.

Your brother in Christ,
R. M. Gilbert,
Miami, Fla.

The Lord is Wonderfully Blessing in Alabama

Dear Evangel Family:

"The Lord hath done great things for us; whereof we are glad." Psa. 126:3. Surely many at Mt. Zion church, a few miles from Altoona and the saints at Foster's Chapel, a few miles from Oneonta, are thinking the above.

The meeting continued at Mt. Zion the first two weeks of August. Brothers D. R. Holcomb, J. B. Ellis, and W. S. Wilemon did the preaching. The Lord wonderfully blessed them in giving out the Word and blessed the people in hearing it. The saints were wonderfully revived and encouraged. Seven were saved, six sanctified, seven received the Holy Ghost and two were added to the Church of God.

The meeting continued eight days at Foster's Chapel, closing August 22. The Lord wonderfully blessed Brothers D. R. Holcomb and J. B. Ellis in giving out the Word which fell on good ground. I never saw the Lord work so wonderfully with young men. Seven were saved, six sanctified, five received the Holy Ghost for I heard them speak with tongues as the Spirit gave utterance, and five were added to the Church of God, the body of Christ. The saints of this place were also blessed and encouraged.

It is encouraging to think of these meetings as the communities seemed to be "gospel hardened", and the revivals were the best for years. I thank God for the privilege of attending both meetings. Workers from other places assisted in these meetings. The Alabama string band visited both meetings.

A sister out for lost souls,
Minnie E. Johnson.

Another Macedonian Call

Dear Brother Tomlinson, and Saints of God—Greetings in the Dear Name of Jesus:

I am praising God because He one day picked me up out of sin and put me on the highway of holiness, the way that leads from earth to glory.

I am so glad that I belong to the dear old Church of God, the pillar and ground of the truth. I am glad for the precious Holy Ghost that leads and guides me every day. Oh! how I want more of Jesus. I know it will take a closer walk with God each day to enable us to withstand the fiery darts of the devil, that are being hurled forth in this dark age.

We live forty miles from any Church of God, but, praise God, Jesus is with us. He said He would never leave us nor forsake us. Husband, daughter and myself are the only Church of God people here. We have a good house well seated, also a good organ that is free to use in Church of God services here. If any one feels led to come and hold a series of services for the Lord he will have a hearty welcome in Gradyville, Ga.

Brother J. W. Murry came over and held an eight days meeting for us, but he had no one to play for him so he closed at the end of the eighth day. The dear Lord blessed him in giving out the Word and there are some looking this way. We feel like the Lord will send Brother Murry back to this place.

We want all the saints to pray for the people at this place and for us that we may stand true to God and do His will.

Your sister under the blood,
Mrs. S. T. Gaze.

CHURCH OF GOD EVANGEL

He is With us All the Way
Dear Saints—Greetings in Jesus' Dear Name:
To-day finds me on the strait and narrow way that leads from earth to glory.

I am still saved, sanctified and baptized with the Holy Ghost and when each day and night is past I know I am one day nearer my heavenly home. I have many loved ones gone on to be with Jesus and how I long to see them but most of all I want to see my dear Savior.

I have many trials, troubles and temptations, but Jesus said He would be with us all the way and that He would never leave nor forsake us. Bless His dear name forever.

I love the dear old Church of God for I know it doesn't teach anything but the Bible truth. This church will stand at the end of days for her foundation is founded upon the rocks and the gates of hell shall not prevail against it.

I thank God for His great healing power. We had prayer for our little boy who had never talked and he is now learning to talk. Please pray that he will be completely healed.

Pray for my unsaved husband and that we may raise our little boys right, also pray that I will be kept in His sweet will and be a soul winner for Jesus.

Your humble sister, under the precious blood,
Beauna Sewell,
Connersville, Okla.

LIFE, INCIDENTS AND EXPERIENCES OF LOUISE WERNER

WRITTEN BY HERSELF.

is the title of a booklet of sixty-one pages.

This booklet tells of God's power to deliver a doer from the power of the devil, and gives other thrilling experiences.

Price post paid 15c
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He Can Work and None Can Hinder

Dear Brother Tomlinson—Greetings:

I am praising God for full and free salvation and for a work that was finished on the cross. So the things that the law could not perfect, Jesus did when He died on the cross, that we might be sanctified. Heb. 13: 12, 13. Praise His holy name.

Thank God, for His Son, Jesus Christ, the Author and Finisher of our faith and the Rock of Ages, where on is built the Church of God. Hallelujah.

There is no Church of God near here, but thanks be to God, He can work and none can hinder. Some day I expect by the help of God to be with other saints.

I covet the prayers of those who pray, for it is hard to struggle against sin and the world alone, and yet not alone. Thank God.

Yours for lost souls,
Iva Crocker,
Morgan Spring, Ala.

FOX'S BOOK OF MARTYRS

The title describes the contents of the book.

This book contains information, that if read, will no doubt be a blessing to our people at this time.

Single copy, post paid, \$1.50
Order of Evangel Office, Cleveland, Tenn.

Called to Work for Jesus

Dear Saints Everywhere:

I am praising God today for victory in my soul. I am saved, sanctified and filled with the Holy Ghost and mean to go all the way with Jesus. Praise God forever! And I praise God for ever leading me in the dear old Church of God. I thank God that I am in the strait and narrow way. Jesus said strait is the gate and few there be that find it. I am so glad He ever let me live long enough to find the right way. Praise the Lord! I have been a member of the Church of God seven years and I love the way more and more.

I want to praise God for His wonderful healing power. I believed He would heal me of influenza and asked the saints to pray for me. The power of God fell, the Lord healed me and some danced in the Spirit.

"Tis so sweet to trust in Jesus, Just to take Him at His Word, Just to rest upon His promise,

Just to know thus saith the Lord."

"O for grace to trust Him more."

I desire a closer walk with God. I am working for a home in heaven, but I come to places sometimes that make me think of the children of Israel when they came to the Red sea. It seems almost impossible to go through, but I just look to God and He opens the way and I pass through. Praise His name! Oh, dear saints, I feel the presence of the Lord so real. I feel like pressing on. Glory to God! Let us "press toward the mark for the prize of the high calling of God in Christ—Jesus." Phil. 3:14.

It means so much to be a true brave soldier for Jesus, the one who suffered for us. I want to lift Him up to a lost world, for I feel God has called me in His vineyard to gather in the golden grain and I must be up and about my Father's business, for the night cometh when no one can work.

At Tyronza, Ark. I found a band of saints on fire for God and my heart was made to rejoice. We sure did feast from the Lord's table. It is so sweet to live for Jesus and be ready when He calls.

Pray that God will have His way with me.
Your sister out for lost souls,
Lizzie Robertson,
Decker, Ark.

Still on the Mountain Top

Dear Brother Tomlinson, and All the Saints:

I want to praise God that I am still on the mountain top and won't come down.

Some of these days when our Savior comes to take us home to glory I aim to be one of those tongue folks who are waiting for Him with the full armor on and watching for His coming. It will be glorious to have the name of the Savior written on our foreheads and to be sealed by the Holy Ghost with the robe of righteousness on. Let us be waiting for the bridegroom with our lamps trimmed and burning. It pays to be ready. Praise His dear name. It is grand and glorious to trust in the Lord and to know that when He comes we will not be ashamed to look Him in the face. I am longing to see my Savior face to face and tell the story saved by grace. That will be a glorious time when the saints are gathered in the New Jerusalem and we will crown our Savior King. And where He is, there shall we be also.

We are holding a revival here and are having some grand feasts on the Savior's love and with great manifestations of the power of God. There has been two conversions. Satan is fighting hard but we are not discouraged as long as the Lord is for us. Every thing works out for the best to those who know the Lord. We will be persecuted and mocked but we know that our Lord liveth. He was mocked, scoffed at and spit upon and He said that the world would hate us, for it first hated Him. When trials and troubles come we have a dear friend to go to and He is always to be found at an instant if we have our lines connected up and the fire burning in our souls.

Pray for me as we are having much opposition on every hand but the Lord said, "My grace is sufficient for you." Glory to His name.

Your brother under the blood,
Walter Peters,
Lawrenceville, Ill.

Let us be Faithful in the Little Things

Dear Evangel Readers:
I am praising and thanking God for the Church of God. I am glad I am a member. It means something to belong to the Church of God. It means much to really and truly live for God all the time and to feel His blessed presence every hour.

Oh, how careful we should be to do the little things that He gives us to do. We may never have the opportunity of doing any great service for Him but we can do the little tasks that come to us each day. We can let our light shine through the darkest as well as the brightest days. A lamp that is filled, trimmed and lighted is sure to shine and if it should be "put under a bushel" I am sure it would

cease to burn. If our light shines before men they will see our good works and we thereby glorify God.

"Faith without works is dead" so let us work while it is day: "the night cometh, when no man can work." We would not think of waiting till nearly sunset to start a day's work would we? No indeed, we always want to get an early start when we have much work in view. Just so we ought not to put off working for Jesus until our life is nearly spent. For we can never make up in a few short days or hours the time we have lost on account of our neglect.

Of course the eleventh hour laborers received as much as the first to enter the vineyard received, but you know it may be the eleventh hour with us right now, so let us be up and doing lest Jesus comes and finds us sleeping and idling our time away. He that is faithful in little things will be faithful in greater things. We all have a work to do and no one else can do our share because everyone will be busy if he fills his own place.

The Church of God is moving forward and let each and every one go right on to perfection. We cannot stand still in this battle and it is either go forward or retreat and I am sure we will not retreat.

My God bless the publishers of the Evangel and all its readers, is my prayer.

Your sister in Christ,
Hattie Jackson,
Dalton, Ga.

NAMES AND ADDRESSES of the Overseers

- Alabama, T. D. Simpson, Isora, Ala.
- Arkansas, D. R. Holcomb, Daphne, Ala.
- Bahamas, Milton Padgett, 421-3rd St. Miami, Fla.
- Florida, F. J. Lee, Wimauma, Fla.
- Georgia, S. W. Latimer, Spring Place, Ga.
- Illinois, T. S. Payne, 201 Hardy St. Eldorado, Ill.
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- Tennessee, J. B. Llewellyn, 903-27th St. Cleveland, Tenn.
- Texas, H. N. Scoggins, Paris, Tex.
- Virginia, F. W. Gammon.

Can Trust Him for Both Soul and Body

Dear Brother Tomlinson:

I want to praise the Lord for victory in my soul.
I have just closed a fifteen day's meeting at Zion Hill near Pikeville and the Lord sure did bless us in our meeting. I praise Him for the faith He has given me to stay out on the battlefield and trust Him for all my needs.

I want all the saints everywhere to pray that I will stay in the center of the Lord's will and be ready when He returns to catch away His people. Glory to His dear name.

I am glad I can trust Him for both soul and body. I love the dear old Church of God and her government better every day. Praise our dear God forever.

Lee Helton,
Pikeville, Tenn.
(Written a short time before his death.)

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God Manifests Himself in a Home

While a few were in Prayer Dear Saints—Greetings in the Precious Name of Jesus:—

I want to praise God for a full and free salvation, for the Comforter who sweetly abides in my soul, and because I am a member of the great Church of God. I thank God for the great out-

pouring of His Spirit in a sister's home this morning while we were having prayer. One sister lay under the power for some time when she began to shout and say she saw the gates open for her to such a beautiful place. Another sister wrote under the mighty power of God and had a vision of the Church; also saw souls in great crowds going down to hell. She prophesied that Jesus was coming soon, and for God's children to come together. I never shall forget the sad expression on her face, with the tears streaming down her cheeks, as she told us of souls going down to hell.

This place is in an awful bad condition. There are just thirty-seven here who believe in the Church. I know God will bring us out more than conquerors. Thank God!

I ask an earnest prayer of every child of God for this place, for my unsaved loved ones, and that He may keep me humble so that I can do something for Jesus.

Your sister under the blood,
Celia Mays.

Victory over Satan

Dear Brother and Sister Tomlinson:

I want to praise my Savior for saving, sanctifying and filling me with the precious Holy Ghost and fire. Acts 2:4. It has been nearly a year since Jesus spoke peace to my soul. I thank Him for the determination in my heart to go all the way with Jesus. Glory to God.

When I first started in this way there was a battle to be fought but Jesus said His grace was sufficient. Glory to God. I was keeping company with a sinner boy and I found myself losing ground instead of gaining so I went to God for help and He opened the way and helped me to get victory over it. Dear ones, hold on to God and do not yield to Satan. There are some girls who yield and as the Evangel says it darkens their bright experience and they grow cold. It is true for I have had the experience and know it.

I praise the Lord that I ever got to the place where He could use me. He has given me some of the experiences that Brother Lee has been writing about in the Evangel. Glory to God. The first time the power fell on me to rebuke demons was at a brother's whose little child was real sick and as we knelt to pray, the power fell on me and the demon was cast out in the name of Jesus and from that day Jesus has manifested Himself through me many times. Glory to God.

I am glad the dear Church of God is rising and shining.

I know that Jesus has work for me to do and I desire the prayers of the saints that I may go and do whatever it might be.

A sister in Christ Jesus,
Ida Semones,
Schoolfield, Va.

On Victory's Side

Dear Saints Scattered Abroad—Greetings in the Precious Name of Jesus:

This morning finds me on victory's side. Hallelujah to the Lamb.

I am saved, sanctified and the blessed Holy Ghost abides. I feel more determined than ever to go through with Jesus. The Bible teaches us that the Church of God is right. It was revealed to me through hearing the Word preached by Brother Geo. T. Brouayer about five years ago.

The members here are doing fine and are on victory's side. The Sunday school is prospering. Brother Tom Report is the superintendent and is loved by all. Our pastor C. C. McGowan is a strong man of God and is loved by the people. We praise God for Brother and Sister Guire who came to us when we needed help so much. It is just like Jesus to roll the clouds away.

Pray for my husband,
Susie E. Wakeman, clerk.

Cleansed From All Unrighteousness

Dear Evangel Readers:
I want to praise the Lord because I am saved from sin and cleansed from all unrighteousness and baptized with the Holy Ghost with the evidence of speaking in other tongues. And a member of the Church of God. Hallelujah.

I have been reading the first

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page article in the Evangel for July 3, about unity and strength and how it fills my soul with joy when I think of the time when the Lord's children will be gathered together in that oneness of mind and spirit.

We have been taking the Evangel for three years and I can truly say it is getting better every week. We love the Evangel and don't see how we could get along without it. It seems to be just what my soul needs and it encourages me along the narrow way.

I praise God for men like Brother Tomlinson who are willing to give themselves over to God for service. His reward will be great in heaven.

We are the only Church of God people here and we want all the saints to pray that the Lord will open the way for a church to be established here. Also pray for us to stay in the will of God and for my children.

Your sister in Jesus,
Mrs. Lillie D. Howie,
Kenefic, Okla.

Her Feet Are on the Rock

Dear Saints in Jesus:

I am testifying through the Evangel because God in His great mercy has redeemed me from a backslidden state when I was on the road to hell and did not know it.

I can never praise Him enough for His goodness to me. My feet are on the rock and my face is set like a flint for heaven. I promised the Lord if He would take me back I would not go up there empty handed so I am doing all I can for lost humanity and how my heart goes out for them. I have come out from the unfruitful works of darkness and am ready to reprove them. Praise God for the change and for the one who helped to bring it about.

Everyone who reads this pray that the Lord will help me to gather the harvest.

Your humble sister in Jesus,
Maggie Collier,
Greenville, S. C.

Report From Broseley, Mo.

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Dear Name:

Wife and I came to this place July 21, 1920, and found a band of saints shouting the victory. Brothers L. W. Lawle and H. Davis were conducting a meeting.

We battled along against the enemy about three weeks. Several were saved and sanctified. We had a wonderful time, saints would shout, talk in tongues and dance for two hours at a time. On Saturday night, Aug. 7, Brother E. L. Pinkley, our state overseer, came over and on Sunday, Aug. 8, we had baptizing. Six were baptized in water. We had a wonderful time. On our way home it began to rain so we stopped at a house and had meeting. One brother was sanctified, danced, and talked in tongues. It was wonderful.

Beloved, let us keep pressing on. We might think that we can not do much, but if we only do the will of God, the Father, that is enough.

I can see the dear old Church of God, founded upon the rock. Praise God. She is the one that is going to shine when the Lord comes.

Pray for us and the little band of saints here, that we may do the will of God.
John Rash and wife,

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